



Permit #F00035266-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035266-B

Type of Permit: FILMING

Release Date: 01/10/2011

Production Company FULL ORANGE LLC

Producer Paul Bradshaw

Insured Company Name FULL ORANGE LLC

Director Greg Hughs

Contact Phone No. 1 512-496-4970

1st AD Duncan White

Contact Phone No. 2

Production Manager Jennifer Wood

Fax

Address 2303 SHOAL CREEK BLVD

FilmL.A. Coordinator JDP - Jason Del Paine

AUSTIN, Texas 78705

Production Title AMERICAN HEART ASSOCIATION

Location Manager Jennifer Wood

Type of Production Commercial - PSA

Primary Phone Mobile - 310-770-0481
Secondary Phone

Location Assistant Nina Festa

Primary Phone Office - n/a
Secondary Phone

Fees

FILMLA MODIFIED PERMIT RIDER FEE \$25.00

Total Permit Fee \$1,881.00

LA CITY FIRE SAFETY OFFICER \$1,856.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00035266-B	Location Manager	Jennifer Wood																		
Production Company	FULL ORANGE LLC	Primary Phone	Mobile - 310-770-0481																		
Insured Company	FULL ORANGE LLC	Secondary Phone																			
Production Title	AMERICAN HEART ASSOCIATION																				
Location Address	2131 W 3rd St, Los Angeles, CA, 90057																				
Location Type	Hospital																				
Location Description	LA CITY/ST VINCENTS HOSPITAL																				
Film Dates	1/11/2011 - 1/12/2011 07:00 - 21:00																				
Open or Closed to the Public	Closed																				
Generic Conditions	Must Maintain 5' Clearance on Sidewalks/Walkways No Cast and Crew parking on areas streets. No interference with vehicular or pedestrian traffic																				
Please see attached documents	F35266, Letter.pdf F35266, 501-C American Heart Association.pdf F35266, 501-C #2.pdf																				
Equipment on Location	<table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast/Crew vehicles</td><td>20</td></tr><tr><td>Cube Trucks</td><td>1</td></tr><tr><td>Generator</td><td>1</td></tr></tbody></table>	Type	Quantity	Cast/Crew vehicles	20	Cube Trucks	1	Generator	1	Personnel on Location	<table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>6</td></tr><tr><td>Crew</td><td>25</td></tr><tr><td>Extras</td><td>5</td></tr><tr><td>LA City UFSO assigned</td><td>26712</td></tr></tbody></table>	Type	Quantity	Cast	6	Crew	25	Extras	5	LA City UFSO assigned	26712
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Cast/Crew vehicles	20																				
Cube Trucks	1																				
Generator	1																				
Type	Quantity																				
Cast	6																				
Crew	25																				
Extras	5																				
LA City UFSO assigned	26712																				
Filming Activities	Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior MOS; Interior Performance and Playback; Shooting on vacant 8th floor; All on property; Company using power from electrical outlets on the 4th floor;																				
Jurisdiction	Political: Los Angeles City - Council District 13	Police: Los Angeles Police Department	Fire: Los Angeles City																		
Thomas Guide	Page: 634	Grid: C2																			
Coordinator Note	COMPANY MAY NOT BLOCK EXITS AT ANY TIME																				
Coordinator Note	RIDER B ADS UFSO AND COLLECTS FEES FOR FILM DATES 01/11/2011 & 01/12/2011																				
Parking	Base Camp Location Type : Location Street : 2131 West 3rd St, Los Angeles CA 90057	Crew Parking Location Type : Location Street : 2131 West 3rd St, Los Angeles CA 90057																			

FULL ORANGE FILMS

AUSTIN LOS ANGELES SAN JOSE

January 5, 2011



To Whom It May Concern:

Full Orange Films has been retained by the American Heart Association, a 501(c)(3) organization, to produce the project Pediatric Advanced Life Support (PALS) and any fees waived by the City will result in an equivalent reduction in costs to the American Heart Association.

Sincerely,

Amanda Elion-Holt
Director Operations
626-807-7220



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248445444
Dec. 17, 2009 LTR 4168C E0
13-5613797 000000 00

00017180
BODC: TE

AMERICAN HEART ASSOCIATION INC
NATIONAL CENTER
% SUNDER JOSHI EVP CFO
7272 GREENVILLE AVE
DALLAS TX 75231-5129

012029

Employer Identification Number: 13-5613797
Person to Contact: Ms. Griffith
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Dec. 08, 2009, request for information regarding your tax-exempt status.

Our records indicate that your organization was recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in July 1949.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Beginning with the organization's sixth taxable year and all succeeding years, it must meet one of the public support tests under section 170(b)(1)(A)(vi) or section 509(a)(2) as reported on Schedule A of the Form 990. If your organization does not meet the public support test for two consecutive years, it is required to file Form 990-PF, Return of Private Foundation, for the second tax year that the organization failed to meet the support test and will be reclassified as a private foundation.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

0248445444
Dec. 17, 2009 LTR 4168C E0
13-5613797 000000 00
00017181

AMERICAN HEART ASSOCIATION INC
NATIONAL CENTER
% SUNDER JOSHI EVP CFO
7272 GREENVILLE AVE
DALLAS TX 75231-5129

Sincerely yours,

Michele M. Sullivan

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I